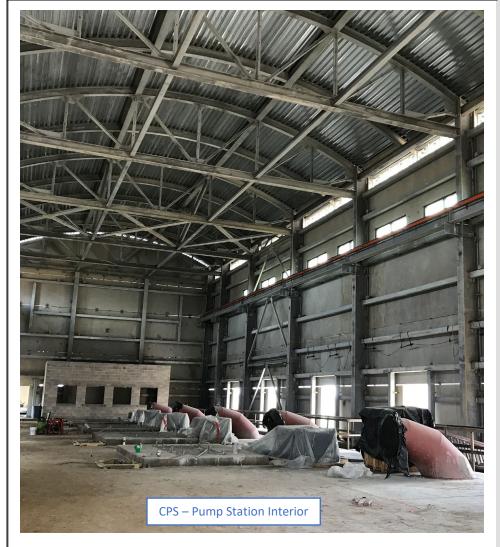
# January 2025 Monthly Construction Status Report

### Updated: 02.05.2025



### **WHCRWA Ongoing Surface Water Supply Projects**

#### Segment B1-B2

3 MILES OF 84-INCH DIAMETER AND 8 MILES OF 96-INCH WATERLINES FROM WEST OF BRITTMOORE ROAD TO WEST OF I-45

#### **Segment B3**

4.4 MILES OF 96-INCH DIAMETER WATER LINES FROM WEST OF 1-45 TO THE SOUTH SIDE OF HOPPER RD. VIA TUNNEL

#### Segment 3 - A1 to Segment 3 - A3 (3 Projects)

7 MILES OF 42-INCH WATER LINE ALONG CENTERPOINT ENERGY CORRIDOR FROM NORTH OF LAKESIDE FOREST LN TO SEGMENT C2

#### **Segment C1**

5 MILES OF 84-INCH, 66-INCH, AND 36-INCH WATER LINE FROM WESTFIELD VILLAGE DRIVE TO HIGHWAY 6

#### **Central Pump Station**

CONSTRUCTION OF A CENTRAL PUMP STATION THAT WILL RECEIVE WATER FROM THE RE-PUMP STATION AND THEN TRANSFER WATER TO MUDS

#### **Segment A1-A2**

11 MILES OF 96-INCH WATER LINE FROM HOPPER RD. TO THE WHCRWA METER STATION NEAR THE NEWPP

#### **Repump Station**

CONSTRUCTION OF A 160 MGD REPUMP STATION FACILITY INCLUDING TWO 10 MILLION GALLON TANKS

#### **Kinder Morgan Segment 6**

4,933 LINEAR FEET OF 66-INCH DIAMETER WATER LINES FROM IH-10 METER STATION TO KM-5

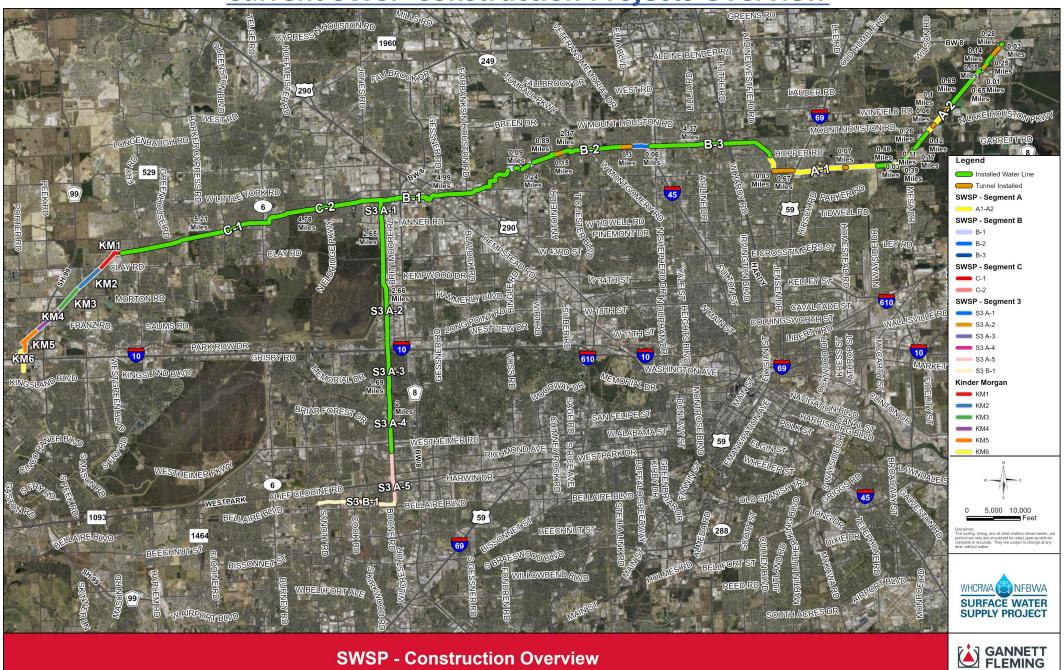
#### **NorthEast Meter Station**

CONSTRUCTION OF A METER STATION AT COH/WHCRWA INTERFACE

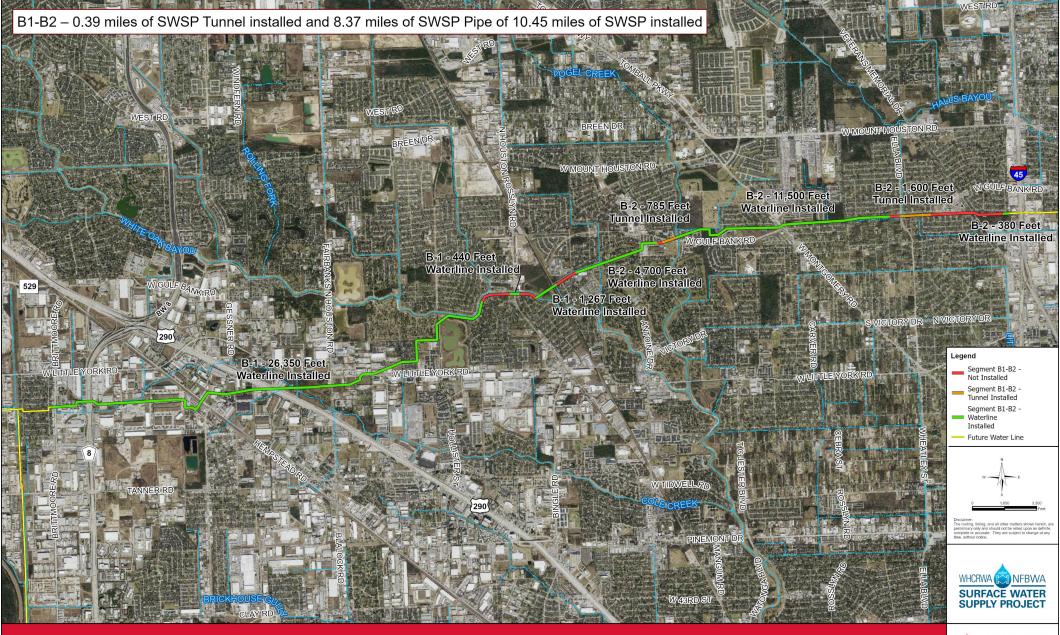
#### **Kinder Morgan Segment 4**

5,550 LINEAR FEET OF 66-INCH DIAMETER WATER LINES FROM POWDERHORN LANE TO JOHN CRUMP LANE

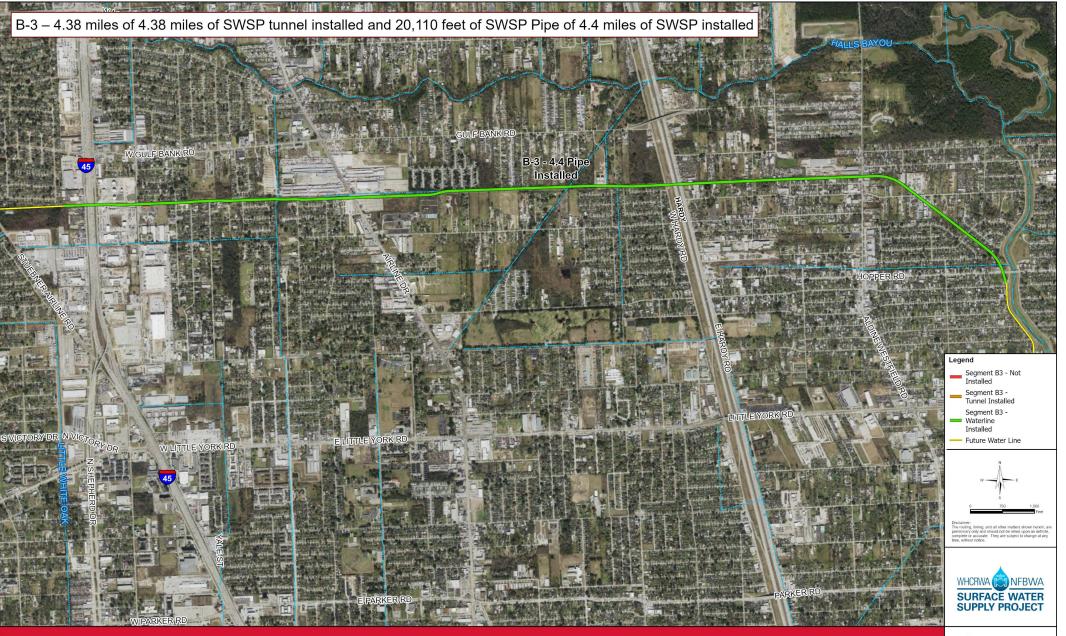
### **Current SWSP Construction Projects Overview**



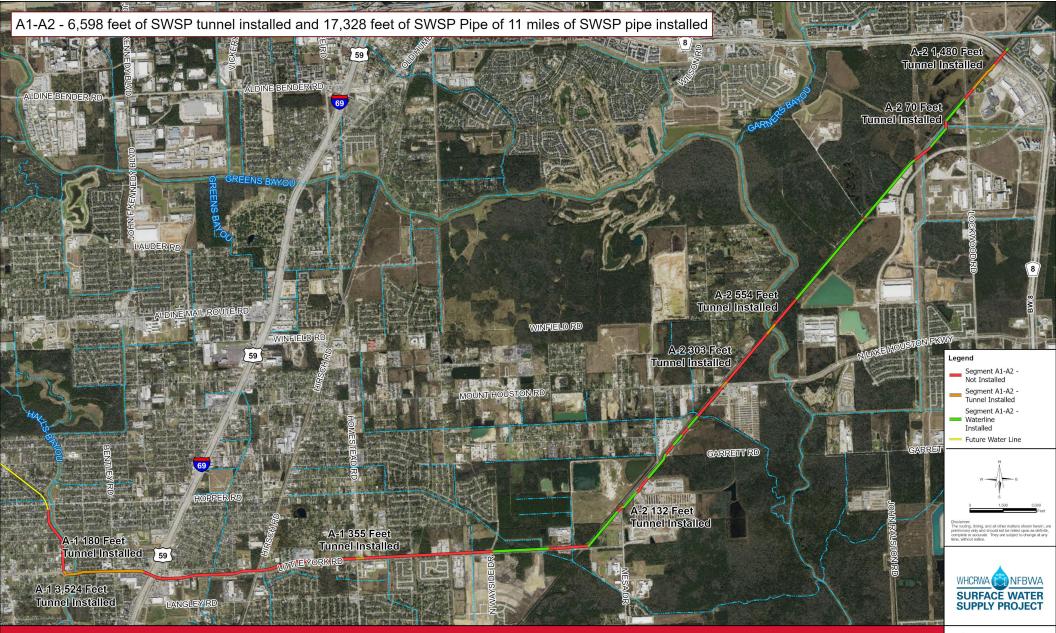
### <u>Construction Progress – Segment B1-B2</u>



### <u>Construction Progress – Segment B3</u>



### Construction Progress – Segment A1-A2

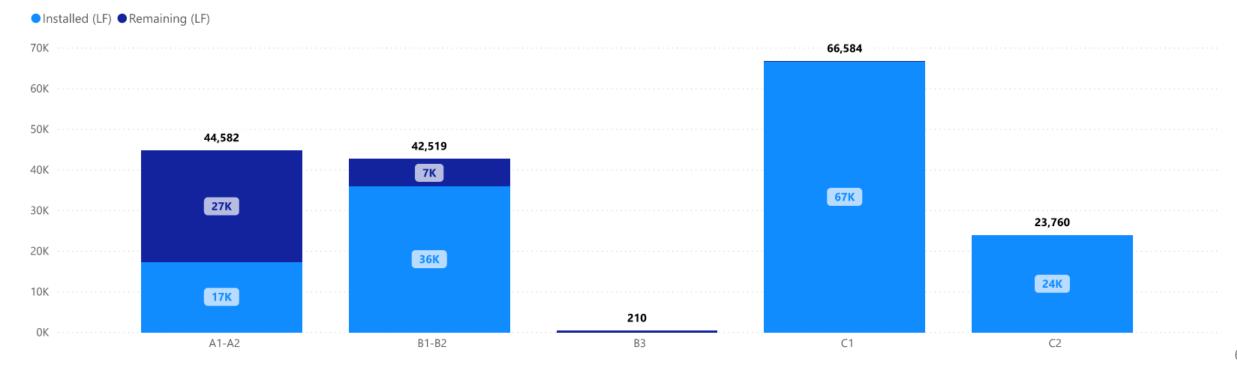


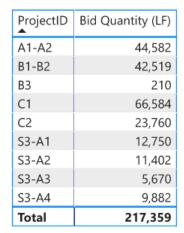


## **Open Cut (LF) by Project**

183K

35K



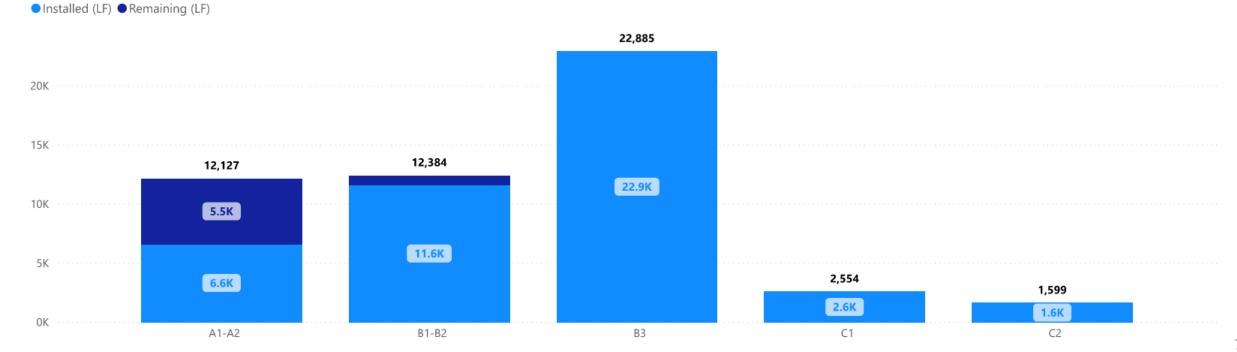




## **Tunneling (LF) by Project**

53K
Installed

6K Remaining



ProjectID Bid Quantity (LF)

A1-A2

B1-B2

C1

C2

S3-A1

S3-A2

S3-A3

S3-A4

Total

12,127

12,384 22,885 2,554

1,599

1,270

2,626

3,076

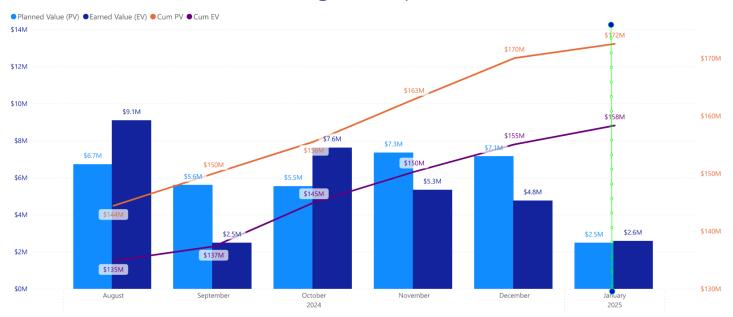
1,198

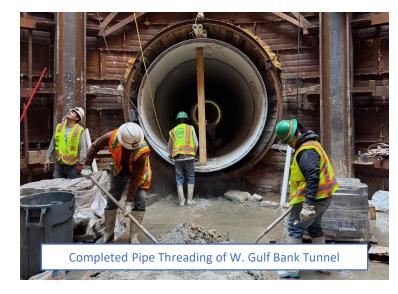
59,719





### Segment B1|B2

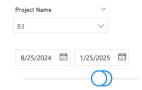






## **SWSP Segment B1-B2**

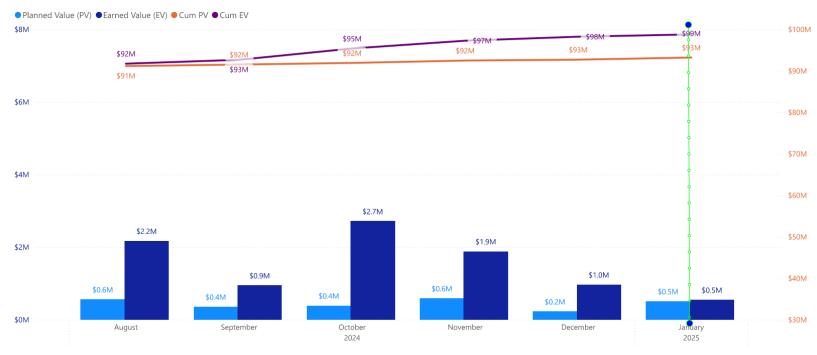






## **SWSP Segment B3**

### **Segment B3**





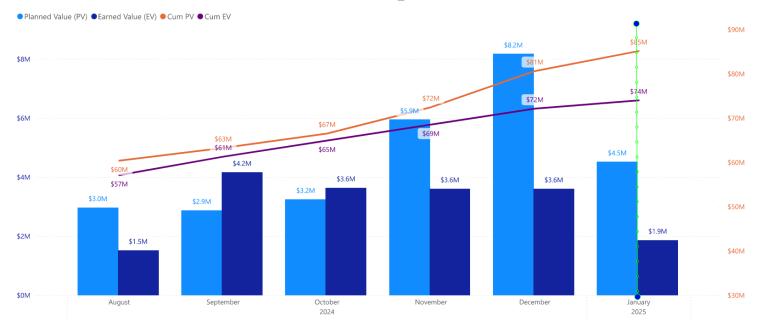




CPS V	8/25/2024 🛅 1/25/2025 🛗	Project Name	· ·	
	8/25/2024 🛅 1/25/2025 🛗	CPS		



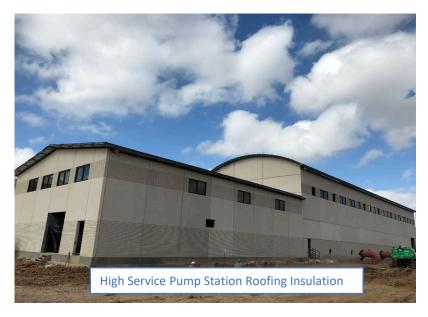
### **Central Pump Station**







## **SWSP Central Pump Station**

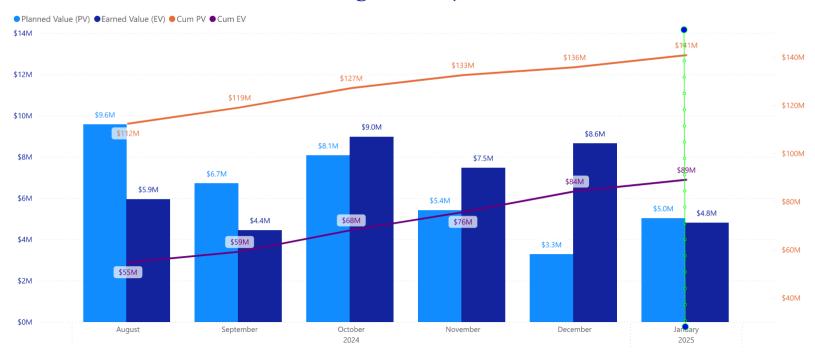








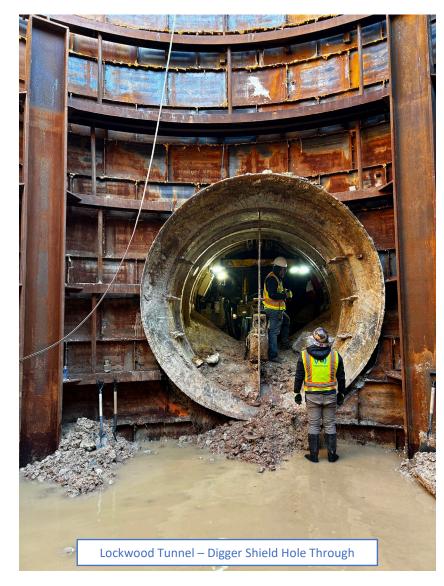
### Segment A1 | A2

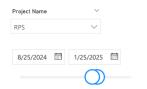






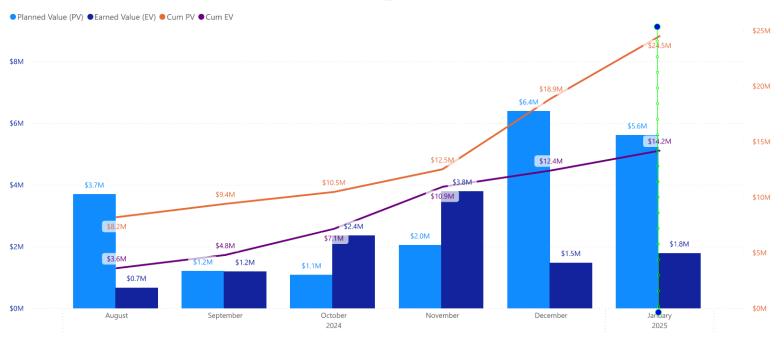
### **SWSP Segment A1-A2**







### **Re-Pump Station**





## **SWSP Repump Station**

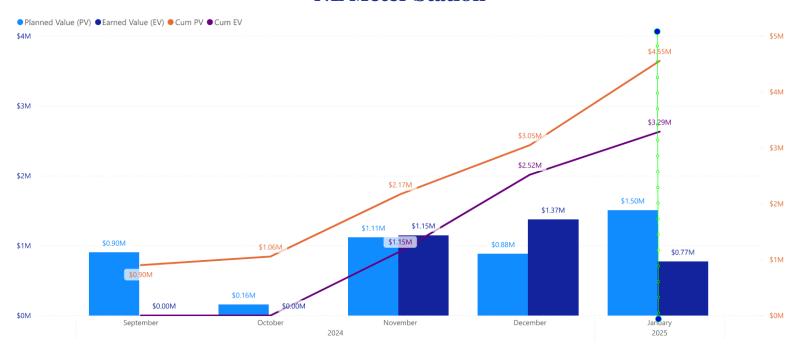


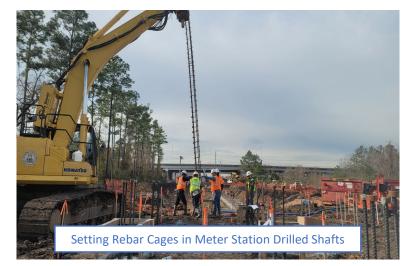






#### **NE Meter Station**







### **SWSP Northeast Meter Station**

