# January 2024 Monthly Construction Status Report

Updated: 02.05.2024



B3 - Tunnel Tour with WHCRWA Board Members

## **WHCRWA Ongoing Surface Water Supply Projects**

### **Segment B1-B2**

3 MILES OF 84-INCH DIAMETER AND 8 MILES OF 96-INCH WATERLINES FROM WEST OF BRITTMOORE ROAD TO WEST OF 1-45

### **Segment B3**

4.4 MILES OF 96-INCH DIAMETER WATER LINES FROM WEST OF I-45 TO THE SOUTH SIDE OF HOPPER RD. VIA TUNNEL

### Segment 3 - A1 to Segment 3 - A3 (3 Projects)

7 MILES OF 42-INCH WATER LINE ALONG CENTERPOINT ENERGY CORRIDOR FROM NORTH OF LAKESIDE FOREST LN TO SEGMENT C

### **Segment C1**

5 MILES OF 84-INCH, 66-INCH, AND 36-INCH WATER LINE FROM WESTFIELD VILLAGE DRIVE TO HIGHWAY 6

### **Segment C2**

5 MILES OF 84-INCH WATER LINE FROM HIGHWAY 6 TO BRITTMOORE RD.

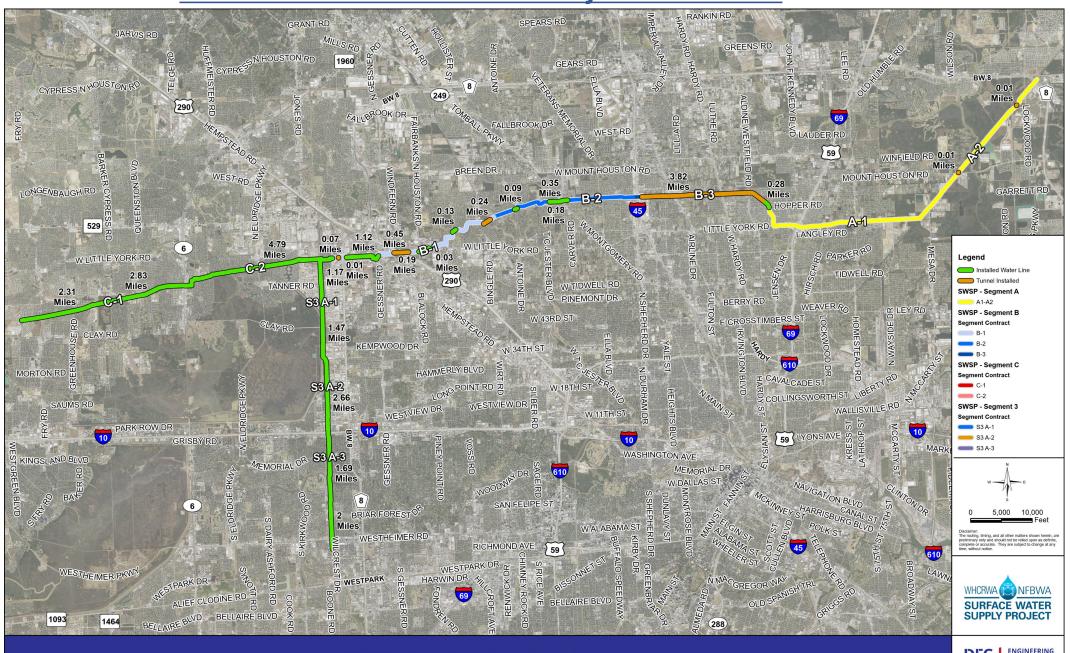
### **Central Pump Station**

CONSTRUCTION OF A CENTRAL PUMP STATION THAT WILL RECEIVE WATER FROM THE RE-PUMP STATION AND THEN TRANSFER WATER TO MUDS

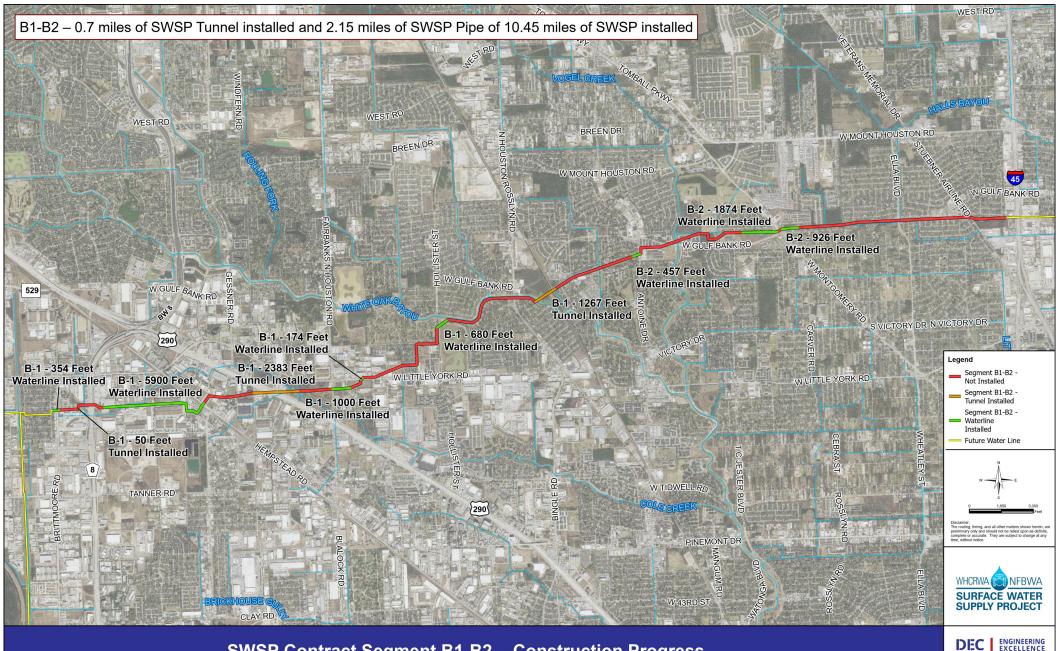
### **Segment A1-A2**

11 MILES OF 96-INCH WATER LINE FROM HOPPER RD. TO THE WHCRWA METER STATION NEAR THE NEWPP

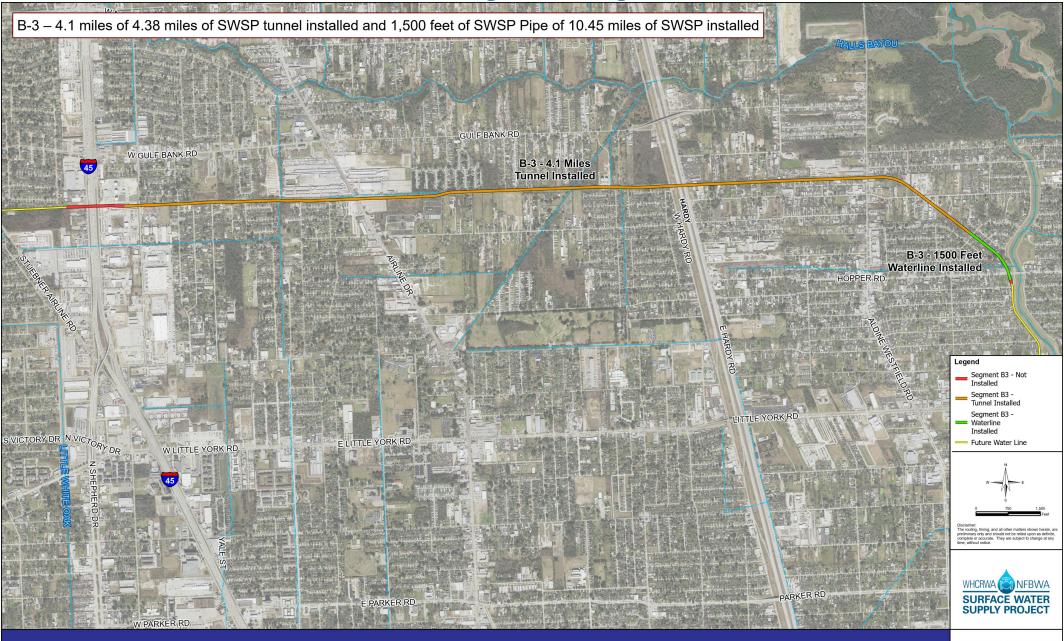
## **Current SWSP Construction Projects Overview**



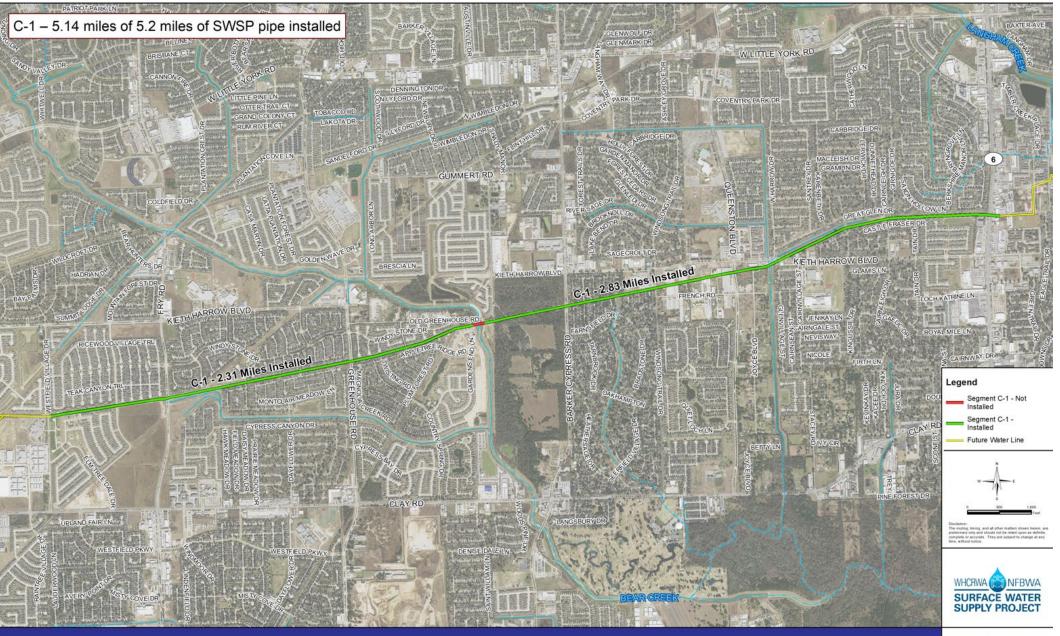
## **Construction Progress – Segment B1-B2**



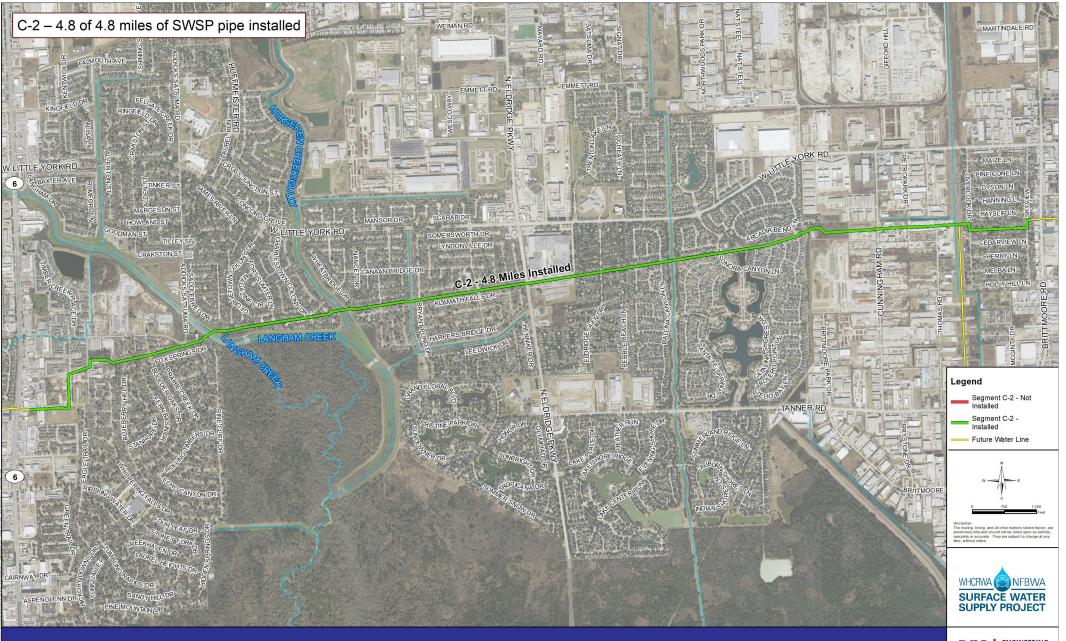
**Construction Progress – Segment B3** 



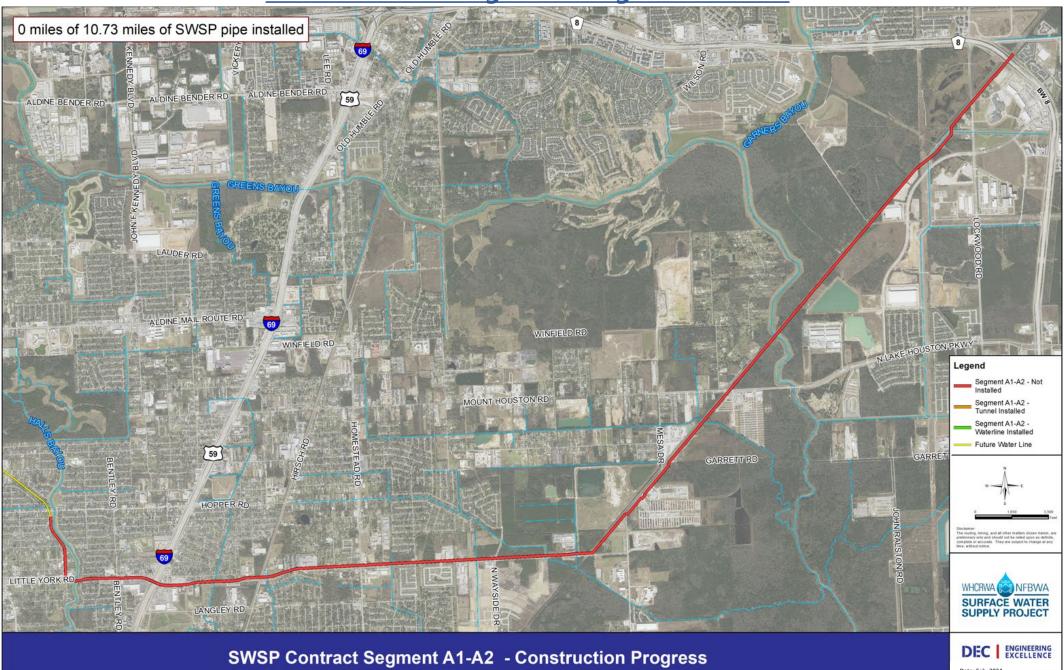
## **Construction Progress – Segment C1**



## **Construction Progress – Segment C2**



## **Construction Progress – Segment A1-A2**

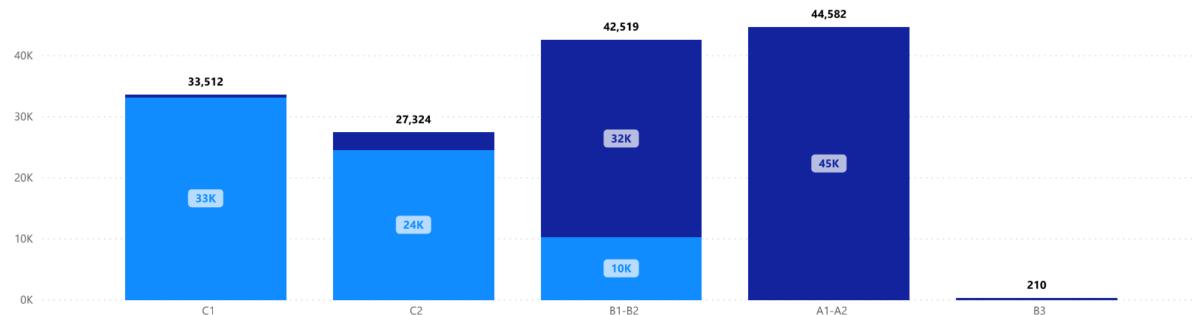




# **Open Cut (LF) by Project**

Project ID ▼	Bid Quantity (LF)
S3-A4	9,882
S3-A3	5,670
S3-A2	11,402
S3-A1	12,750
CPS	0
C2	27,324
C1	33,512
B3	210
B1-B2	42,519
A1-A2	44,582
Total	187,851



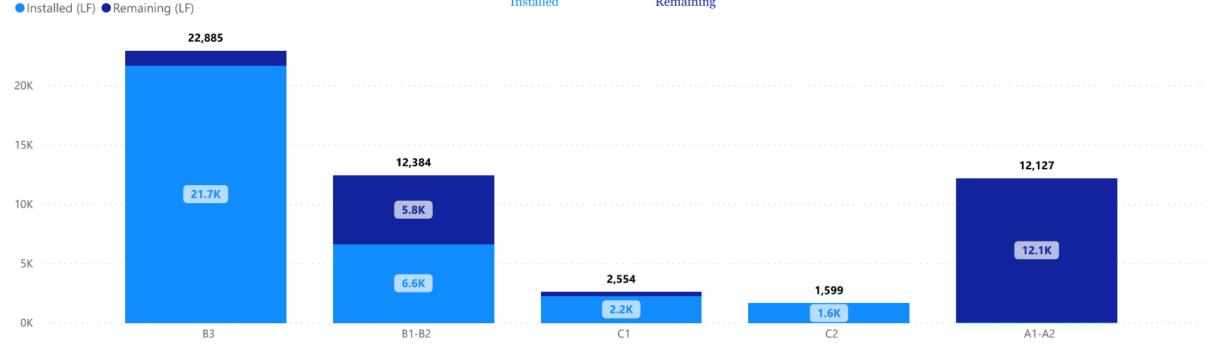




# **Tunneling (LF) by Project**

Project ID	Bid Quantity (LF)
A1-A2	12,127
B1-B2	12,384
В3	22,885
C1	2,554
C2	1,599
S3-A1	1,270
S3-A2	2,626
S3-A3	3,076
S3-A4	1,198
Total	59,719

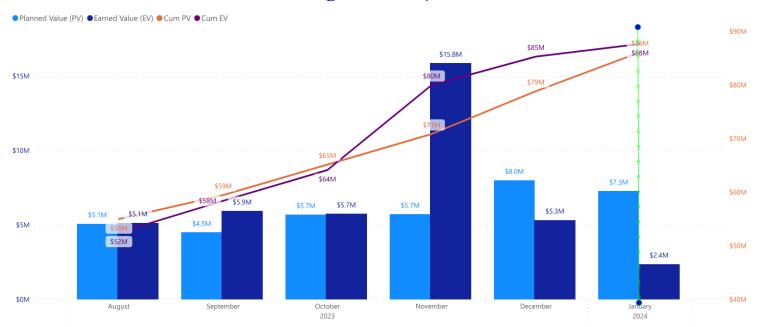




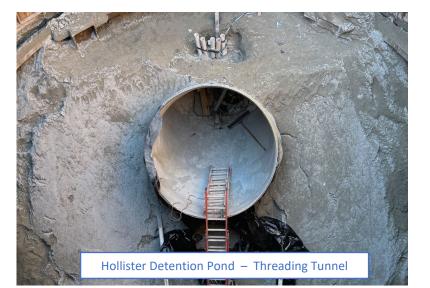
# Project Name Segments B1 & B2 8/25/2023 1/25/2024 1



### Segments B1|B2







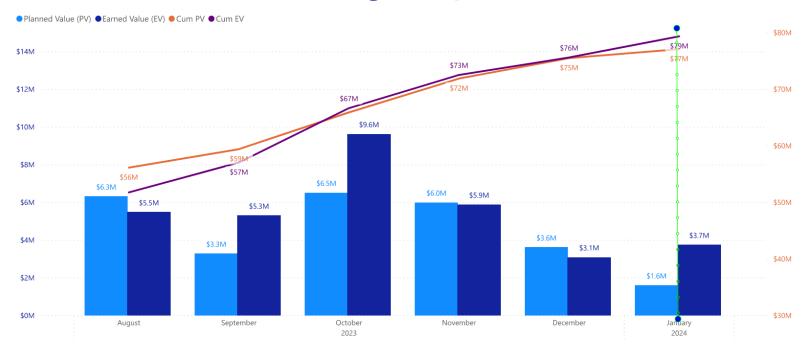
# **SWSP Segment B1-B2**



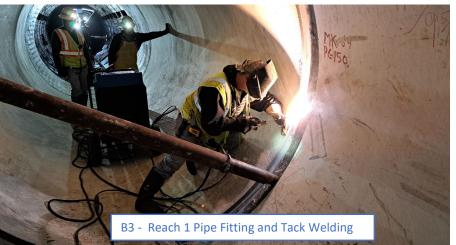


# **SWSP Segment B3**

## **Segment B3**







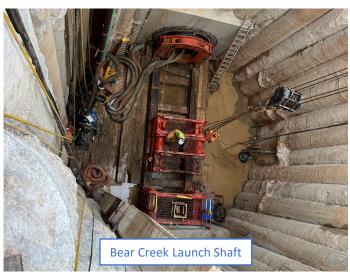


SURFACE WATER SUPPLY PROJECT 8/25/2023 🛅 1/25/2024 🛗

## **Segment C1**

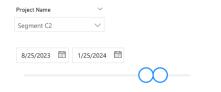






# **SWSP Segment C1**







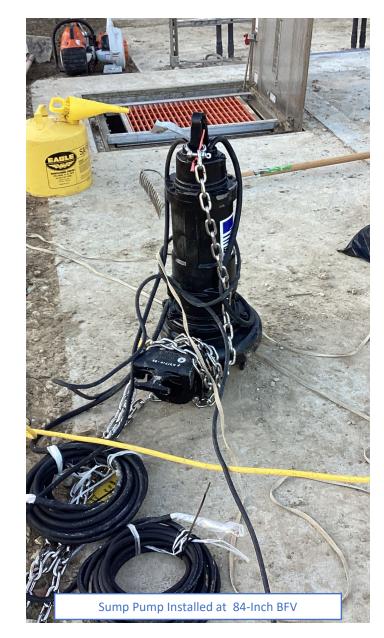
### **Segment C2**







# **SWSP Segment C2**

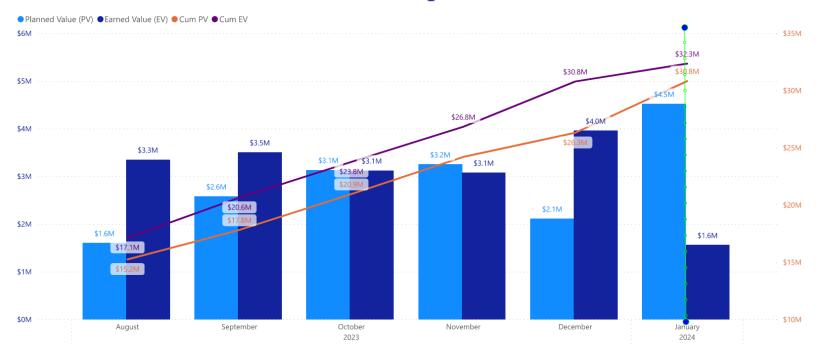


Project Name		~	
Central Pum	p Statio	on ∨	
8/25/2023		1/25/2024	
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# **SWSP Central Pump Station**

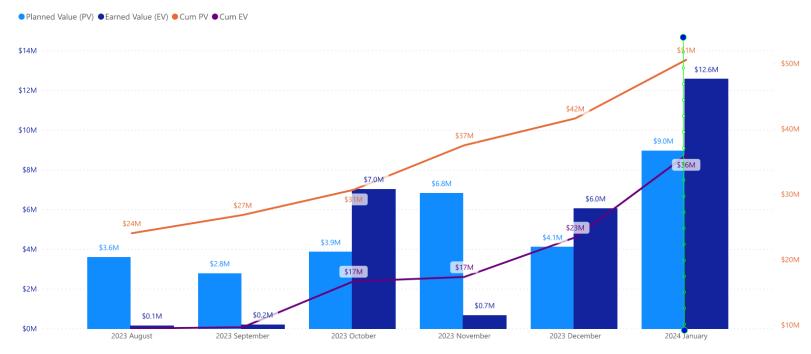
## **Central Pump Station**

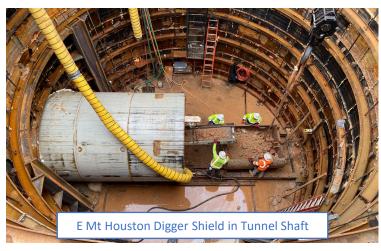


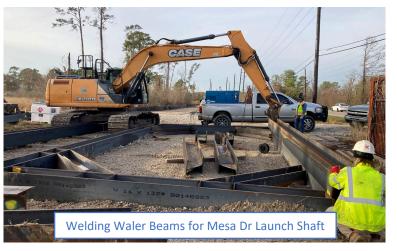




## Segments A1 | A2







# **SWSP Segment A1-A2**



